

FORM II

OFFICE OF THE DISTRICT EDUCATION OFFICER : JAJPUR

No. 5241 / Dated 23-5-2022

To,

The Secretary,
APEX ENGLISH MEDIUM SCHOOL,
BAIDYARAJPUR, JAJPUR.

Sub : Issue of Certificate of Recognition to the Schools under sub-rule (4) of rule 13 of the Odisha Right of Children to Free and Compulsory Education Rules, 2010 and under Section 18 of the Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir / Madam,

With reference to your on-line application no. **12146/2022** and subsequent correspondence with the school / inspection in this regard, I convey the grant for issuance of Certificate of Recognition to the APEX ENGLISH MEDIUM SCHOOL (U-DISE CODE- 21130703751), AT-BAIDYARAJPUR, PO-DEVIDWAR, BLOCK-JAJPUR, Dist-JAJPUR for Class-I to Class-VIII for a period of five years w.e.f.dtd.01.04.2022 to dtd.31.03.2027.

The above sanction is subject to fulfilment of following conditions:-

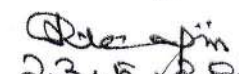
1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize / affiliate beyond class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Odisha Right of Children to Free and Compulsory Education Rules 2010.
3. The School shall admit in class I, to the extent of 25% of the strength of that class, children belonging to weaker section and disadvantaged group in the neighbourhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The School shall not collect any capitation fee and subject the child of his or her parents/guardians to any screening procedure.
6. The School shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended period prescribed for admission on the ground of religion, caste or race, place of birth or any of them.
7. The School shall ensure:
 - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school.
 - (ii) No child shall be subjected to physical punishment or mental harassment.
 - (iii) No child is required to pass any board examination till the completion of elementary education.
 - (iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 22.
 - (v) Inclusion of Students with disabilities / special needs as per provision of the Act.
 - (vi) The teachers are recruited with minimum qualifications as laid under Section 23(1) of the Act.
 - (vii) The teacher performs its duties specified under Section 24(1) of the Act and
 - (viii) The teachers shall not engage themselves for private teaching activities

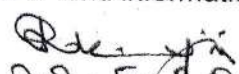
PRINCIPAL
APEX ENGLISH MEDIUM SCHOOL
JAJPUR

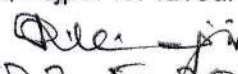
Chairman-cum-Director
APEX English Medium School
JAJPUR

8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
9. The School shall enroll students proportionate to the facilities available in the school as prescribed in the Section 19 of the Act.
10. The School shall maintain the standards and norms of the school as specified in Section 19 of the Act. The facilities reported at the time of last inspection are as given under:-
 - Area of school campus – Ac.2.03 dec.
 - Total built-up area - Ac. 0.40 dec.
 - Area of play ground - Available.
 - No. of Class rooms - 22.
 - Room for Headmaster-cum-office-cum-storeroom – 01
 - Separate toilet for boys and girls – Boys toilet-12, Girls toilet-08.
 - Drinking Water facility - Pipewater with Aquaguard.
 - Kitchen for cooking Mid Day Meal - Available
 - Barrier free access – Ramps is available in the school.
 - Availability of Teaching Learning Material / Play Sport Equipments / Library - Available
11. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
12. The School buildings or other structures or the grounds are used only for the purposes education and skill development.
13. The School is run by a society registered under the Societies Registration Act, 1860(21 of 1860), or a public trust constituted under any law for the time being in force.
14. The School is not run for profit to any individual, group or association of individuals or any other persons. The recognition (COR) will be withdrawn / cancelled at any time without prior notice, if it is found that the information submitted by the school is not in conformity with the field position.
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy of each of the Statements of Accounts should be sent to the District Education Officer, Jajpur every year.
16. The recognition Code Number allotted to your schools is **JPR07002/2022-23**. This may please be noted and quoted for any correspondence with this office.
17. The School furnishes such reports and information as may be required by the Director, Elementary Education / District Education Officer / Block Education Officer as the case may be from time to time and complies with such instructions of the State Government / Local Authority as may be issued to secure the continued fulfilment of the condition of recognition or the removal of deficiencies in working of the schools.
18. Renewal of Registration of Society if any, be ensured.

Yours faithfully,


23.5.2022
District Education Officer
Jajpur


23.5.2022
District Education Officer
Jajpur


23.5.2022
District Education Officer
Jajpur


PRINCIPAL
APEX ENGLISH MEDIUM SCHOOL
JAJPUR


Chairman-cum-Director
Apex English Medium School
JAJPUR

Memo no. 5242 / Date 23-05-2022


Copy submitted to the Director, Elementary Education, Odisha for favour of kind information.

Memo no. 5243 / Date 23-05-2022

Copy submitted to the Collector-cum-Chief Executive Office, Zilla Parisad, Jajpur for favour of kind information.

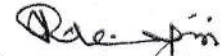
Memo no. 5244 / Date 23-05-2022

Copy submitted to the President, Board of Secondary Education, Odisha, Cuttack for favour of kind information and necessary action.


23.5.2022
District Education Officer
Jajpur

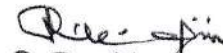
Memo no. 5245 / Date 23-5-2022

Copy submitted to the Director, Secondary Education, Odisha for favour of kind information.


23.5.2022
District Education Officer
Jajpur


Memo no. 5246 / Date 23-05-2022

Copy submitted to the Secretary, CBSE, Sikshya Kendra-2, Community Centre, Preet Vihar, New Delhi for favour of kind information & necessary action.


23.5.2022
District Education Officer
Jajpur

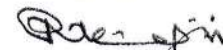
Memo no. 5247 / Date 23-5-2022

Copy submitted to the Secretary, CISCE, Pragati House, 3rd Floor, 47-48, Nehru Place, New Delhi - 110019 for favour of kind information & necessary action.


23.5.2022
District Education Officer
Jajpur


Memo no. 5248 / Date 23-05-2022

Copy forwarded to the District Project Coordinator, RTE-SS, Jajpur / Block Education Officer, Jajpur for information.


23.5.2022
District Education Officer
Jajpur

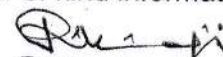
Memo no. 5249 / Date 23-05-2022

Copy submitted to the Additional Secretary, S&ME Department, Govt. of Odisha, for favour of kind information.


23.5.2022
District Education Officer
Jajpur

Memo no. 5250 / Date 23-05-2022

Copy submitted to the State Project Director, OSEPA, Bhubaneswar for favour of kind information.


23.5.2022
District Education Officer
Jajpur